

# **BOARD AGENDA REGULAR MEETING**

*October 9, 2019*

*Approval of September 11, 2019 Meeting Minutes*

- I. Committee Reports
- II. Maintenance Report
- III. Clerk Report
- IV. Law Enforcement
- V. Public Comment
- VI. Habitat for Humanity
- VII. Fire Department
- VIII. Planning

## **AGENDA ITEMS**

- A. Carla O'Dell-One and Six Update
- B. Ordinance Book
- C. Maxwell Interlocal
- D. BPS Eagle Time Request
- E. Cystic Fibrosis Fundraiser Liquor Permit