

# BOARD AGENDA REGULAR MEETING

*March 13, 2019*

*Approval of February 13, 2019 Meeting Minutes*

- I. Committee Reports
- II. Maintenance Report
- III. Clerk Report
- IV. Law Enforcement
- V. Public Comment
- VI. Habitat for Humanity
- VII. Fire Department
- VIII. Planning

## **AGENDA ITEMS**

- A. Lincoln County CDC Housing
- B. Tractor