



# The Brady Blade

March 2020

## The Village Board of Trustees

Arlee Gentry - Chairman/  
Streets  
Steve Hild - Vice Chair  
Jeff Miller - Treasurer  
Deb Egenberger - Policies &  
Procedures  
Todd Roe - Water  
Village Employees  
Clerk - Allie 308-584-3316  
Maintenance - Shawn  
308-830-2438



## Village of Brady Community Meeting Schedule

**Brady Fire/Rescue Meeting**  
3/10/2020 at 7:30 P.M.

**Village Regular Board Meeting**  
3/11/2020 at 7:00 P.M.

### Community Activities

Senior Dinner—Every Thursday

Red Hats—Second Wednesday

## SLOW DOWN

Parents,

There have been complaints of speeding and peeling out in Brady. Please visit with your children and remind them how important it is to acknowledge stops signs, obey speed limit signs and not peel out at stop signs or intersections. There are a lot of residents that ride their bikes and walk around town. Please be aware of your surroundings.



## NOTICE OF OFFICES TO BE FILLED BY ELECTION AND FILING DEADLINES

**Brady Public Schools**  
**School Board**  
3 Vacancies

Notice is given that the filing deadlines for such offices are: February 18, 2020 at 5:00 P.M. for incumbents and March 2, 2020 at 5:00 P.M. for non-incumbents. An incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving.

**Village of Brady**  
**Board of Trustees**  
3 Vacancies

The filing deadline for the following offices which do not appear on the Primary Election Ballot is July 15, 2020 for incumbents and August 3, 2020 for non-incumbents. These offices will appear in a notice prior to that filing deadline: Lincoln County Noxious Weed Control Authority; Educational Service Units; Village Board of Trustees; and Public Power Districts receiving annual gross revenue of less than forty million dollars appear only on the General Election Ballot.

## Choice Gas Selection Period Is April 10-23

The 2020 Choice Gas program selection period will run from April 10-23. The program allows natural gas customers to choose their supplier and pricing option for the upcoming gas year, which begins June 1 and runs through May 31, 2021.

ACE is the only community-owned, not-for-profit supplier in the Choice Gas program. ACE was formed by Nebraska communities to ensure competition in the program and serves as an advocate for all natural gas customers.

At the direction of the ACE Board, ACE returns money to its member communities. ACE has returned more than \$2,800 to Brady for community betterment use.

ACE encourages customers to make an active selection and offers several competitive pricing options. Pricing for early sign-up is available by calling ACE at (800) 454-4759 or customers may wait until the selection period to sign up by calling or through ACE's website: [www.ACEenergy.org](http://www.ACEenergy.org).

## Methodist Church

### HAM DINNER

Community Center, Brady

Sunday, March 29, 2020

11:30 A.M. - 1:30 P.M.

FREE WILL DONATION



## Novel Ideas from Brady Library

**Monday, March 2**  
7:00 P.M.

3rd class of 3-party series in Chaos to Calm(er)  
3rd class is: Continue; we will merge past learnings together and extend those areas of home management into other areas such as time, wardrobe, finance, etc.

**Wednesday, March 4**

1:00 P.M. @ BPL

7:00 P.M. @ host's home

Book Club: Eleanor Oliphant is Completely Fine by Gail Honeyman  
(next month's book: The Husband's Secret by Liane Moriarty) on April 1st  
(no joke!)



**Wednesday, March 11**

After School Activity: Reading Challenge!!

We invite students and adults to stop at the library to READ for Read Across America! We want to log 300 minutes of reading in our library that day. Please join us!

## Brady Get N Go

St. Patrick's Day Lunch  
Corned Beef and Cabbage  
Sunday, March 15  
11:00 A.M.



Breakfast is served!  
Sunday, March 22  
8:00 A.M.

Lazy RW will be having a pancake feed at the Get N Go.  
Stop in for pancakes and try the new Lazy RW syrup!  
Watch Facebook for more information!

## Brady School Foundation Gala

March 7  
5:30 P.M.

Contact Roberta Karchner (315-868-9949)  
for more information.



Sunday, March 8  
2:00 A.M.



**Brady Clinic Schedule**  
Tuesdays and Fridays  
8:30-11:30 A.M.  
308-584-3770



*March is National Colon Cancer Awareness Month. Please watch Facebook for more information.*

Tues., March 3<sup>rd</sup> – Ann Scott, APRN

Fri., March 6<sup>th</sup> – Ann Scott, APRN

Tues., March 10<sup>th</sup> – Ann Scott, APRN

Fri., March 13<sup>th</sup> – Ann Scott, APRN

Tues., March 17<sup>th</sup> – Ann Scott, APRN

Fri., March 20<sup>th</sup> – Ann Scott, APRN

Tues., March 24<sup>th</sup> – Ann Scott, APRN

Fri., March 27<sup>th</sup> – Ann Scott, APRN

Tues., March 31<sup>st</sup> – Ann Scott, APRN

Mark  
Your  
Calendars

Brady  
Days  
2020  
July 31

August 2



April 17-19, 2020

The Village of Brady will have  
dumpsters available for Spring Cleaning!  
**DUMPSTERS LOCATED**

**NORTH SIDE @**  
**CORNER OF MAIN & STATE ST.**  
**SOUTHSIDE @**  
**RAILROAD RD (NEAR PARK AREA)**

Please put any metal items to the side of dumpster.

No refrigerators or freezers in dumpsters.

Please call Allie (308-584-3316) or Shawn (308-830-2438) if you  
have further questions.

Thank you!!

\*\*\*Items not accepted at land fill: Hazardous Waste; Tires; Motor Oil; Wet Paint;  
Appliances; Automotive Batteries; Bloodborn Pathogen Waste; Radioactive Waste;  
Propane Cylinders; Antifreeze; Medical Waste; Yard Waste; Tree Branches



**Brady Days  
Makin' Memories**

BRADY DAYS MEETING

MARCH 24

6:00 PM

Community Center  
Allie 308-584-3316

**National Ag Month  
March 1-31**

Flatwater Bank Brady Branch  
will be honoring our Farmers/  
Ranchers throughout the  
month of March.  
Come enjoy a cup of coffee and  
look at the display of antique  
toy tractors in the lobby.  
We will be having a drawing  
for dinner for (2) at the  
Hitchin' Post.

Village of Brady

**Easter Egg Hunt**

April 6, 2020

4:00 P.M.

Palmer Park

Infants through 6th Grade WELCOME!

Please bring an Easter basket or bag.

Some lucky kids will win a Candy Easter Basket!

For more information, call Allie 308-584-3316